

YEAR/Score

GAYATRI VIDYA PARISHAD COLLEGE OF ENGINEERING FOR WOMEN

Madhurawada :: Visakhapatnam – 530 048 (Approved by AICTE, New Delhi and Affiliated to JNTU, KAKINADA)

 $Ph \quad : \quad 0891\text{-}2739144; \qquad Fax \quad : \quad 0891\text{-}2526639; \qquad e\text{-mail: } gvpcew@gmail.com$

| | | | Ref: Advt. Da | ted 17/10/2018 in 1 | the Hindu | | | |
|---------------------------|---------------------------|-------------------------|---------------|---------------------|----------------------|--------------------|---------------------|---------------|
| Applic | ation for the Po | st of_ | | | <u></u> | | | Photo |
| Depart | ment | | | | _ | | | |
| | | | | | | | | |
| Name (a | as per SSC) | | | | | | | |
| C | 5 | | | | | | | |
| Date of | Birth and Age | | | | | | | |
| Permane | ent Address | | | | | | | |
| Address For Communication | | | | | | | | |
| Phone N Residen | | | | | | | | |
| Mail id | | Jobile Qualifications: | | | | | | |
| Caste & | Category | | | | | | | |
| Educa | tional Qualific | ations | : | | | | | |
| Degree | Branch/ Specialization | | Institution | University | Year of Admission | Year of Passing | Class / Division | % of marks |
| SSC | 1 | | | | | <u> </u> | | |
| IPE/DIF | | | | | | | | |
| B.Tech | | | | | | | | |
| M.Tech | | | | | | | | |
| M.Phil | ′ | | | | | | | |
| PhD | | | | | | | | |
| Tl | hesis | / Ph.D | | | | | | |
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| | ∣ Oualified ii | 1 | I GATE | INET | Al | 'SET | | |

| S.No. | College | University | Designation | Duration | | | | | Salary | |
|------------------------------------|-------------------|----------------|---|----------|--------|----------------|----------------------|----------------|---------------------|--|
| | | | | From | То | Ratified (Y/N) | Date of Ratification | Exp. in yrs | Drawn Basic & Gross | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| R&D | • | | | l | _I | | | | 1 | |
| | | | Journal Publications | | | Confe | Conferences | | | |
| Publications (SCI indexed) | | | International | 1: | | Intern | International: | | | |
| | | National: | | | Natio | National: | | | | |
| | | International | 1: | | Intern | International: | | | | |
| Publications (Scopus & Others) | | | National: | | | Natio | National: | | | |
| Workshops/FDPs Attended: | | | (i) 1 Day: () (ii) 2 to 5 Days: () (iii) >5 Days: () | | | | | | | |
| Researc | ch Projects s | sanctioned, if | | , | | | | | | |
| Books | Published, i | f any | | | | | | | | |
| No.of Ph.Ds Guided / Supervised | | | Completed | | | On go | On going | | | |
| Conferorganiz | ences/Work zed | shops | | | | | | | | |
| Award | s, if any | | | | | | | | | |
| Any ot | her informat | tion | | | | | | | | |
| Present Salary | | | Expected Sal | | | lary | | | | |
| Expect | ed Date of F | Report from th | ne 135 | ., | | | | | | |

Industry:

Research:

Total:

Experience Summary: Teaching:

Date of Selection

I hereby declare that the information given above is true and correct to the best of my knowledge and belief. If I am selected, I agree to abide by the Rules and Regulations of the College.

< 2 Months

< = **3 Months**

Signature of the Candidate Date:

< 1 Month